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CONFIRMATION NO. 7747

<b>SERIAL NUMBER</b> 09/933,915	<b>FILING OR 371(c) DATE</b> 08/20/2001 <b>RULE</b>	<b>CLASS</b> 435	<b>GROUP ART UNIT</b> 1645	<b>ATTORNEY DOCKET NO.</b> 07917-120001 / UMMc-34 Tr
<b>APPLICANTS</b> Paul R. Odgren, Princeton, MA; Sandy C. Marks JR., Westboro, MA; Yongwon Choi, Bryn Mawr, PA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/226,197 08/18/2000				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 09/10/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 14	<b>TOTAL CLAIMS</b> 29
<b>INDEPENDENT CLAIMS</b> 6				
<b>ADDRESS</b> J. PETER FASSE Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804				
<b>TITLE</b> TRANCE regulation of chondrocyte differentiation				
<b>FILING FEE RECEIVED</b> 621	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	